

From the beginning of modern vedic studies, it has been important to study vedic texts in their relationship with other vedic schools. Recently, the localizability of the vedic schools and the relations among the schools have become clearer. In this connection, the quotations inside the Vedic texts are important, because they directly show the relation between those who quote and those who are quoted. Here, a list of brāhmaṇa passages quoted in ĀpŚS is submitted as material for further study.

Although there are some exceptions, quotations in Āpastamba-Śrautasūtra can be classified into four groups.

1. First group: quotations from Taittirīya-Saṃhitā. They are quoted mainly with the expression “... ity uktam.”
2. Second group: quotations of which the sources are attested. They include Taittirīya-Brāhmaṇa, Taittirīya-Āraṇyaka, Maitrāyaṇī Saṃhitā, Kāṭhaka-Saṃhitā, Jaiminīya-Brāhmaṇa, Pañcaviṃśa-Brāhmaṇa etc.; they are mainly quoted with “vijñāyate.”
3. Third group: quotations which are quoted with their names. They are not attested in known Vedic texts.
4. Fourth group: the rest of the quotations, which are with their names and are not attested in known Vedic texts. They are usually quoted with “vijñāyate”.

0.1 Taittirīya-Saṃhitā passages

As W. Caland pointed out in his introduction of the translation of Āpastamba-Śrautasūtra¹, the form “... ity uktam” is mostly used to quote Taittirīya-Saṃhitā passages. 72 out of 75 cases of “... ity uktam” are from Taittirīya-Saṃhitā, one of the three remaining ones is from Taittirīya-Brāhmaṇa 2.1.4.9 (ĀpŚS.6.14.4), and the other two are quoted from ĀpŚS itself: 14.7.4 (quoted in 18.2.16) and 14.24.14(22.10.5).

Another expression used to quote TS passages is “... iti vijñāyate”. It is found 9 times: 1.7.4.6(4.13.6), 2.5.8.7(24.5.2), 3.4.6.1(19.17.20), 5.1.8.3(16.8.2), 5.2.4.4(16.16.2), 5.4.11.4(17.21.4), 6.2.10.7(11.10.11), 6.4.9.5(12.25.7), 7.2.10.4(21.1.5). A third way is to use “... iti yathāsamām-nātam” 1.6.8.2–3(1.15.7), 1.8.2.1(8.2.2). The remaining eight cases make use of still other, mutually differing ways of quotation: 2.1.1.1(19.16.3), 2.5.7.2(14.11.12), 2.5.7.5(24.11.10), 2.6.6.3–4(9.13.7), 5.1.5.6(24.10.18), 6.3.3.4(7.12.6), 6.4.2.2(11.20.11), 6.6.4.1(14.6.10).

The following passage from TS.2.3.1.3 is interesting, as it shows the attitude of ĀpŚS, which differs from that of BaudhŚS. TS.2.3.1.3 is as follows:

¹W. Caland. *Das Śrautasūtra des Āpastamba*. 1.–7. Buch. 1921. p.3. As the expression is characteristic to the passages from TS, Kashikar’s description “Sometimes Āpastamba indicates a Brāhmaṇa-passage with the words *ity uktam* or with similar words” (C.G. Kashikar. *A Survey of the Śrautasūtras*. 1968. as Journal of the University of Bombay 35(1966) part 2. p.58) is not adequate.

yāḥ parastād grāmyavādī syāt tāsya gṛhād vrīhīn ā harec chuklāṁś ca kṛṣṇāṁś ca ví cinuyād yé śuklāḥ syús tam ādityaṁ caruṁ nír vaped (ādityā vai ...)

While BaudhŚS.13.21:132.8ff. quotes this passage using a mark showing brāhmaṇa quotation,

yāḥ parastād grāmyavādī syāt tāsya gṛhād vrīhīn āharec chuklāṁś ca kṛṣṇāṁś ca vicinuyād ity atha vai bhavati ye śuklāḥ syus tam ādityaṁ caruṁ nirvaped iti

ĀpŚS.19.20.7–9 uses the same passage as if it were just an ordinary sūtra prescription.

yāḥ parastād grāmyavādī syāt tāsya gṛhād vrīhīn āharet //7// śuklāṁś ca kṛṣṇāṁś ca vicinuyāt //8// ye śuklāḥ syus tam ādityaṁ caruṁ nirvapet //9// ye kṛṣṇās tān kṛṣṇājina upanahya ... //10//

ĀpŚS tries to describe the rituals by the sūtra itself. It quotes passages only when a further reinforcement is felt necessary. BaudhŚS, on the other hand, tries to describe the rituals according to the śruti. The present example was found by chance. There might be more passages like this one².

0.2 TB, TĀ, MS, KS, etc.

Caland suggests that ĀpŚS had a different attitude towards to TB than to TS³. However, it seems that ĀpŚS regarded not only TB and TĀ but also the followings texts as sources of secondary value: Taittirīya-Brāhmaṇa, Taittirīya-Āraṇyaka, Maitrāyaṇī Saṁhitā, Kāthaka-Saṁhitā, Śatapatha-Brāhmaṇa, Jaiminīya-Brāhmaṇa, Pañcaviṁśa-Brāhmaṇa. These texts are basically quoted in the form “... iti vijñāyate”

ĀpŚS quotes not only from saṁhitā and brāhmaṇa, but also from ĀpŚS itself with “... iti vijñāyate” 2.16.10(24.5.9), “... ity uktam” 14.7.4(18.2.16), 14.24.14(22.10.5). However, 7.1.1 seems to be an unmarked quotation from BaudŚS.24.11:195.5.

0.3 brāhmaṇas quoted with their names

Passages in this group are quoted with their names. They are kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, chandogabrāhmaṇa, paiṅgāyanibrāhmaṇa, bahvṛcabrāhmaṇa, vājasaneyaka, śāṭyāyanaka, śāṭyāyanibrāhmaṇa, śailālibrāhmaṇa. In spite of the efforts of scholars to trace them they are not attested in the extant texts. Among them the relation between bahvṛcabrāhmaṇa and ĀpŚS were examined by A. B. Keith⁴. Many of them were examined by B. K. Ghosh⁵: kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, paiṅgāyanibrāhmaṇa, śāṭyāyanaka, śāṭyāyanibrāhmaṇa, śailālibrāhmaṇa.

²6.3.3.4(7.12.6) and 6.4.2.2(11.20.11) might be included as such examples.

³W. Caland. loc.cit. cf. C.G. Kashikar. “The Taittirīya-Brāhmaṇa in Relation to the Sūtrakāras”. in *Pratidānam*. 1968. pp.398–408. see 402ff.

⁴A. B. Keith. “Apastamba and Bahvrca Brahmana”. JRAS 1915. pp.493–498.

⁵B. K. Ghosh. Collection of the Fragments of Lost Brāhmaṇas. 1982.

Here the following point seems to have a special importance. While none of brāhmaṇas quoted under the name vājasaneyaka is attested in the exact same wording⁶, two passages quoted with “vijñāyate” are attested in Śatapatha-Brāhmaṇa. This fact seems to support M. Witzel’s suggestion “it is more likely that the Āpastambins still had access to the now lost original version of the *Vājasaneyi Brāhmaṇa”⁷.

0.4 brāhmaṇas whose sources are unknown

The passages in the fourth group are put into this section just because these are not yet attested. Among these quotations some probably will be found due to the ongoing enhancement of electronic text databases. These quotations might belong to the second group (0.2). It means these passages might come from the brāhmaṇas to which ĀpŚS assigned only a secondary value, i.e. texts of a school relatively close to ĀpŚS. However, as is obvious in the cases belonging to the third group (0.3), many passages have perhaps been taken from the lost brāhmaṇas.

⁶cf. W. Caland. “Die Zitate aus und die Verweisungen nach der Vājasaneyin-Literatur im Āpastambakalpasūtra.” ZDMG 58(1904). pp.508–517. = Kleine Schriften. pp. 102–111.

⁷M. Witzel. “The Vedic Canon and its Political Milieu.” *Inside the Texts beyond the Texts*. Harvard Oriental Series, Opera Minora 2, Cambridge 1998, pp.257–345. see p.314f.

1 List of brāhmaṇa passages quoted in ĀpŚS

The following lists are mainly gathered from the translation and notes by W. Caland. Some passages have been newly added. Asterisk(*) means that the passage is not exactly the same as in the source text but reasonably close to it.

1.1 TS passages

Passages quoted by “... ity uktam”, are not specially marked.

| | | |
|--------------|---|-----------|
| TS.1.5.9.6 | upastheyo 'gnī3r nopastheyā3ḥ | 6.19.4 |
| TS.1.6.8.2–3 | sphyas ca kapālāni ca ⁸ | 1.15.7 |
| TS.1.7.1.3 | yaṃ kāmayetāpaśuḥ syād iti parācīm tasya | 24.14.16 |
| TS.1.7.4.6 | yadyad bhrātṛvyasyābhidyāyet tasya nāma grhṇīyāt / tad evāsya sarvaṃ vṛṅkte ⁹ | 4.13.6 |
| TS.1.8.2.1 | āgneyam aṣṭākapālam ¹⁰ | 8.2.2 |
| TS.1.8.2.1 | āgneyam aṣṭākapālam ¹¹ | 8.5.34 |
| TS.2.1.1.1 | vāyavyaṃ śvetam ¹² | 19.16.3 |
| TS.2.2.2.1 | agnaye pathikṛte puroḍāśam aṣṭākapālam nirvaped yo darśapūrṇamāsayājī | 9.4.2 |
| TS.2.2.4.7 | agnaye jyotiṣmate 'ṣṭākapālam ¹³ | 9.10.13 |
| TS.2.2.5.4 | yo darśapūrṇamāsayājī | 9.14.4 |
| TS.2.3.1.3 | yaḥ parastād grāmyavādī syāt tasya grhād vṛhīm āharet // śuklāṃś ca kṛṣṇāṃś ca vicinuyāt // ye śuklāḥ syus tam ādityaṃ caruṃ nirvapat ¹⁴ | 19.20.7–9 |
| TS.2.3.6.2 | sarveṣāṃ abhigamayann avadyati | 19.22.3 |
| TS.2.3.7.4 | samantaṃ paryavadyati | 19.22.11 |
| TS.2.3.8.1 | agnaye bhrājasvate puroḍāśam aṣṭākapālam | 19.23.3 |
| TS.2.4.3.3 | agnaye saṃvargāya puroḍāśam aṣṭākapālam | 19.25.9 |
| TS.2.5.4.4 | nāgataśrīr mahendraṃ yajeta / trayo vai gataśriyaḥ | 1.14.9 |
| TS.2.5.5.1 | yasya havir niruptaṃ purastāc candramā abhyudeti | 9.4.6 |
| TS.2.5.5.6 | vyāvṛtkāmaḥ | 3.17.7 |
| TS.2.5.7.2 | saṃtatam anvāha ¹⁵ | 24.11.12 |
| TS.2.5.7.5 | ṛṣerṣer vā etā nirmitā yat sāmidenyaḥ / tā yad asaṃyuktāḥ syuḥ prajayā paśubhir yajamānasya vitiṣṭheran / ardharcāu saṃdadhāti saṃyunakty evainās ¹⁶ | 24.11.10 |
| TS.2.5.8.7 | ārṣeyaṃ vṛṅṅite / bandhor eva naityatho saṃtatyai ¹⁷ | 24.5.2 |
| TS.2.5.10.1 | trīṃś tṛcān | 2.12.3 |

⁸... iti yathāsamāmnātam.

⁹... iti vijñāyate.

¹⁰... iti yathāsamāmnātam.

¹¹... iti.

¹²... iti te brāhmaṇavyākhyātāḥ.

¹³TS: agnāye jyotiṣmate puroḍāśam aṣṭākapālam. cf. KS.11.1:143.19: agnaye jyotiṣmate 'ṣṭākapālam.

¹⁴no mark. cf. BaudhŚS.13.21:132.8ff.

¹⁵... iti sāmideninām anucchvāsavādo vijñāyate ca.

¹⁶vijñāyate ca ... iti te manyāmahe.

¹⁷... iti vijñāyate.

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| TS.2.5.11.7 | yaṃ kāmayeta pramāyukaḥ syād iti jihmaṃ tasya | 2.14.2 |
| TS.2.6.5.3 | na pratiśṛṇāti | 3.6.10 |
| TS.2.6.6.3–4 | bhūpataye svāhā bhuvanapataye svāhā bhūtānām pataye svāheti skannam anumantrayeta ¹⁸ | 9.13.7 |
| TS.3.1.3.2 | yarhi paśum āprītam udañcam nayanti | 9.18.13 |
| TS.3.1.9.1 | yān prācīnam āgrayanāt | 12.14.5 |
| TS.3.3.8.4 | ahnām vidhānyām | 13.24.18 |
| TS.3.4.3.8 | sā vā eṣā trayāṇām evāvaruddhā | 19.17.15 |
| TS.3.4.6.1 | yena karmaṇertset tatra hotavyā r̥dhnoty eva tena karmaṇā ¹⁹ | 19.17.20 |
| TS.3.5.9.3 | ājyagrahaṃ gr̥hṇīyāt tejaskāmasya | 12.7.9 |
| TS.5.1.1.3 | yadi kāmayeta cchandāṃsi yajñayaśasenārpayeyam | 16.1.6 |
| TS.5.1.5.6 | mānavyo hi prajāḥ ²⁰ | 24.10.18 |
| TS.5.1.8.3 | prajāpatyena saṃsthāpayati ²¹ | 16.8.2 |
| TS.5.1.9.3 | yo gataśrīḥ syāt | 16.9.7 |
| TS.5.2.4.4 | nirṛtyā antarhityai ²² | 16.16.2 |
| TS.5.2.5.5 | anusitam | 16.19.12 |
| TS.5.2.6.3 | yaṃ kāmayetāpaśuḥ syād ity aparimitya tasya | 16.20.11 |
| TS.5.2.7.3 | srucāv upadadhāti | 16.22.4 |
| TS.5.2.8.3–4 | yaṃ kāmayeta vasiyānt syād ity uttaralakṣmāṇam tasya | 16.24.13 |
| TS.5.2.9.1 | yaṃ kāmayeta kṣodhukaḥ syād ity ūnām tasya | 12.26.10 |
| TS.5.2.9.3 | yaṃ kāmayetāpaśuḥ syād iti viśūcīnāni tasya | 16.27.8 |
| TS.5.3.1.4 | yaṃ kāmayetāpaśuḥ syād iti vayasyās tasya | 17.1.9 |
| TS.5.4.5.4 | yaṃ kāmayeta ciram pāpmano nirmucyety ekaikaṃ tasya | 17.14.3 |
| TS.5.4.8.1–2 | yaṃ kāmayeta prāṇān asyānnādyam vichindyām iti vigrāham tasya | 17.17.9 |
| TS.5.4.10.5 | atho khalv āhur na cetavyeti / rudro vā eṣa yad agniḥ | 17.26.1 |
| TS.5.4.11.4 | aṣṭavaṣṭāv anyeṣu dhiṣṇiyeṣūpadadhāti ²³ | 17.21.4 |
| TS.5.5.1.3 | vāyavyaḥ kāryāḥ | 16.8.6 |
| TS.5.5.22.1* | kṛṣṇagrīvāḥ ²⁴ | 20.14.8 |
| TS.5.5.22.1* | kṛṣṇagrīvāḥ ²⁵ | 20.14.11 |
| TS.5.5.22.1* | kṛṣṇagrīvāḥ ²⁶ | 20.15.2 |
| TS.5.6.7.1 | agner vai dikṣayā | 16.9.3 |
| TS.5.7.1.1 | āgneyyā gāyatrīyā prathamām citim abhimṛṣet | 16.35.4 |
| TS.5.7.8.3 | sarvān varṇān iṣṭakānām kuryāt ²⁷ | 16.33.8 |
| TS.5.7.9.4 | gāyatrīm purastād upadadhāti | 17.10.3 |
| TS.5.7.10.2 | yaṃ kāmayeta kaṇīyo 'syānnaṃ syād iti saṃtarām tasya | 16.27.21 |
| TS.6.1.1.7 | dvābhyām pavayati | 10.7.6 |
| TS.6.1.1.7 | tribhiḥ pavayati | 10.7.6 |
| TS.6.1.3.3 | na purā somasya krayād aporṇvīta | 10.9.10 |
| TS.6.1.5.3 | prayājavād ananūyājam | 10.21.10 |
| TS.6.1.5.5 | yāḥ prāyaṇīyasya yājyāḥ | 13.23.5 |
| TS.6.1.9.1 | vicityaḥ somāḥ | 10.20.14 |

¹⁸... iti sarvahaviṣām anavayavena śrūyate.

¹⁹... iti vijñāyate.

²⁰... iti hi brāhmaṇam.

²¹... iti vijñāyate.

²²... iti vijñāyate.

²³... iti vijñāyate.

²⁴TS: āgneyāḥ kṛṣṇagrīvāḥ ...

²⁵TS: āgneyāḥ kṛṣṇagrīvāḥ ...

²⁶TS: āgneyāḥ kṛṣṇagrīvāḥ ...

²⁷... iti.

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| TS.6.1.9.2 | yaṃ kāmāyetāpaśuḥ syād ity ṛkṣatas tasya | 10.24.6 |
| TS.6.2.2.2 | tasmād yaḥ satānūnaptriṇām | 11.1.5 |
| TS.6.2.3.4 | yāḥ prātar yājyāḥ | 11.4.6 |
| TS.6.2.5.2 | yavāgū rājanyasya | 10.16.5 |
| TS.6.2.9.4 | yaṃ prathamam granthim grathnīyāt | 11.8.7 |
| TS.6.2.10.7 | dakṣiṇāny uttarāṇi karoti ²⁸ | 11.10.11 |
| TS.6.3.3.4 | yaṃ kāmāyetāpratiṣṭhitah syāt | 7.1.18 |
| TS.6.3.3.4 | yaṃ kāmāyetāpaśuḥ syād iti ²⁹ ³⁰ | 7.12.6 |
| TS.6.3.4.4 | yaṃ kāmāyeta tejasainam | 7.10.10 |
| TS.6.3.4.5 | yaṃ kāmāyetojainam | 7.11.6 |
| TS.6.3.10.4 | madhyato gudasyāvadyati | 7.24.3 |
| TS.6.3.11.5 | yaṃ kāmāyetāpaśuḥ syād ity amedaskam tasmai | 7.26.4 |
| TS.6.4.2.2 | yo vā brāhmaṇo bahuyājī tasya kumbhyānām grhṇīyāt ³¹ | 11.20.11 |
| TS.6.4.3.4 | yady agniṣṭomo juhōti | 12.6.7 |
| TS.6.4.6.4 | yaṃ kāmāyeta pramāyukaḥ syāt | 12.13.10 |
| TS.6.4.9.5 | tāni dakṣiṇasya havirdhānasyottarasyām vartanyām sādāyati / ā tṛtī- yasavanāt pariśere yajñasya saṃtatyai ³² ³³ | 12.25.7 |
| TS.6.5.1.4 | yadi kāmāyetādhvaryur ātmānam yajñayaśasenārpayeyam | 12.29.1 |
| TS.6.6.4.1 | uparasaṃmitām minuyāt piṭṛlokaśāmasya / madhyena saṃmitām raśanasaṃmitām ca ³⁴ manuṣyalokaśāmasya / caśālasaṃmitām ind- riyakāmasya ³⁵ | 14.6.10 |
| TS.6.6.4.2 | gartamitam | 14.6.7 |
| TS.6.6.5.3 | yadi kāmāyeta yo 'vagataḥ so 'parudhyatām | 14.6.16 |
| TS.7.1.6.5–6 | yaiva varaḥ kalyāṇi | 22.15.9 |
| TS.7.1.6.6 | tām uttarenāgnīdhram | 22.15.16 |
| TS.7.1.7.2–3 | yas tām avidvān pratigrhṇāti | 22.16.15 |
| TS.7.1.8.1* | catvāro 'sya virāḥ kula ājāyante suhotā ³⁶ | 22.18.13 |
| TS.7.1.8.2 | atrim śraddhādevam | 22.18.15 |
| TS.7.1.10.1 | saṃvatsaro vā idam eka āsīt | 22.20.4 |
| TS.7.2.1.1 | sādhyā vai devāḥ suvargakāmāḥ | 22.22.3 |
| TS.7.2.7.1 | aindravāyavāgrān grhṇīyād yaḥ krāmāyeta yathāpūrvam prajāḥ kal- perann iti ³⁷ | 12.14.4 |
| TS.7.2.10.4 | tasmād dvādaśāhena na yājyam pāpmano vyāvṛtṭyai ³⁸ | 21.1.5 |
| TS.7.3.1.2–3 | ye bāhyā dṛśikavaḥ syus te vibrūyuh // yadi tatra na vindeyur antaḥ- sadasād vyucyam // yadi tatra na vindeyur gṛhpatinā vyucyam // tad vyucyam eva ³⁹ ⁴⁰ | 21.9.3–6 |

²⁸... iti vijñāyate.

²⁹Caland: Diese Vorschrift wohl aus Kāth. 26.7:130.14.

³⁰... (iti) aparṇayā tasya śuśkāgrayopākuryāt.

³¹no mark.

³²TS: dākṣiṇasya havirdhānasyóttarasyām vartanyām sādāyati vācy evā vācam dadhāty ā tṛtīyasavanāt pári šere yajñāsya saṃtatyai.

³³... iti vijñāyate.

³⁴ĀpŚS adds maheyena saṃmitām ... ca, based on MS.4.7.9:105.9: átha yám kāmāyeta manuṣyaloká ṛdhnyād iti tāsya mádhyaśaṃmitām minuyān manuṣyaloká evā ṛdhnōti.

³⁵... iti.

³⁶TS: áśya catvāro vīrá jāyante súhotā ...

³⁷... (iti).

³⁸... iti vijñāyate.

³⁹TS: té yé bāhyā dṛśikávaḥ // syús té ví brūyur yádi tátra ná vindéyur antaḥsadasád vyúcyam tád vyúcyam evá.

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| TS.7.4.8.1 | saṃvatsarāya dikṣiṣyamānā ekāṣṭakāyām dikṣeran | 21.15.4 |
| TS.7.5.5.2 | yadi prātaḥsavane kalaśo diryeta vaiṣṇavīsu śipiviṣṭavatīṣu | 14.25.10 |
| TS.7.5.7.1 | utsrjyā3m notsrjyā3m | 21.24.2 |

1.2 TB and other attested brāhmaṇas

Listed in this order: TB, TĀ, MS, KS, ŚB, JB, PB, ĀpŚS, BaudhŚS.

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|--------------------------|--|------------|
| TB.1.1.6.11 | kāmam ūrdhvaṃ deyam aparimitasyāvaruddhyai ⁴¹ | 5.20.12 |
| TB.1.4.3.2 | tām dugdhvā brāhmaṇāya dadyād yasyānnaṃ nādyāt / avartim evāsmiṃ pāpmānaṃ pratimuñcati ⁴² | 9.5.2 |
| TB.1.4.6.7 | agna āyūṃṣi pavasa iti pratipadaṃ kurvīran rathaṃtarasāmaīṣāṃ somaḥ syāt āyur evātman dadhate 'tho pāpmānaṃ eva vijahato yanti ⁴³ | 14.22.8–10 |
| TB.1.6.1.4 | apratīkṣam āyanti nirṛtyā antarahityai ⁴⁴ | 18.8.20 |
| TB.1.6.5.2 | yaj jāraṃ santam na prabrūyāt priyaṃ jñātim rundhyāt / asau me jāra iti nirdīset / nirdīśyaivainaṃ varuṇapāśena grāhayatīti ⁴⁵ | 8.6.22 |
| TB.1.6.8.5 | ubhaye hi devāś ca pitarāś cejyante ⁴⁶ | 8.13.5 |
| TB.1.7.1.9 | apratīkṣam āyanti rakṣasām antarahityai ⁴⁷ | 18.9.20 |
| TB.2.1.4.9 | na barhir anupraharet / asamsthito vā eṣa yajño yad agnihotram ⁴⁸ | 6.14.4 |
| TB.2.1.9.3 | yady ante syād unnīya prān udādravet / sa upasādyā tamitor āsīta / sa yadātāmyed atha bhūh svāheti juhuyāt / prajāpatir vai bhūtas tam evopāsaret ⁴⁹ sa evainaṃ tata unnayati nārtim ārchati yajamānaḥ ⁵⁰ | 9.8.4 |
| TB.2.2.1.7 ⁵¹ | yad vācaḥ krūraṃ tena vaśatkaroti / vāca evainaṃ krūreṇa pravṛscati / tājag ārtim ārchati ⁵² | 14.14.1 |
| TB.2.2.5.1 | devā vai varuṇam ayājayan / sa yasyaiyasyai devatāyai dakṣiṇām anayat tām avlīnāt / te 'bruvan vyāvṛtya pratigrhṇāma tathā no dakṣiṇā na vlesyatīti / te vyāvṛtya pratyagrṇan / tato vai tām dakṣiṇā nāvlīnāt / ya evam vidvān vyāvṛtya dakṣiṇām pratigrhṇāti nainaṃ dakṣiṇā vlīnāti ⁵³ | 14.12.6 |
| TB.2.3.2.2 | ṛtumukhartumukhe juhuyāt ⁵⁴ | 14.14.13 |

⁴⁰... ity antato vadati.

⁴¹... iti vijñāyate.

⁴²... iti vijñāyate.

⁴³... iti vijñāyate.

⁴⁴... iti vijñāyate.

⁴⁵... (iti) vijñāyate.

⁴⁶... iti vijñāyate.

⁴⁷... iti vijñāyate.

⁴⁸... ity uktam.

⁴⁹TB: evopāsarat.

⁵⁰athaikēśam ... iti vijñāyate.

⁵¹This same sentence appears also in TS.3.4.8.5.

⁵²... iti vijñāyate.

⁵³vijñāyate ca ... iti.

⁵⁴tasya vadati ... iti.

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| TB.2.3.10.3–4 | sa yaḥ kāmāyeta priyaḥ syām iti yaḥ vā kāmāyeta priyaḥ syād iti tasmā etam sthāgaram alaṃkāraṃ kalpayitvā daśahotāraṃ puras-tād vyākhyāya caturhotāraṃ dakṣiṇataḥ pañcahotāraṃ paścāt ṣaḍ-dhotāraṃ uttarataḥ saptahotāraṃ upariṣṭāt sambhāraś ca pat-nibhiś ca mukhe 'laṃkṛtyāsyārdham vrajet / priyo haiva bhavati ⁵⁵ | 14.15.2 |
| TB.2.7.9.4 | didṛkṣeṇyo darśanīyo bhavati ya etena yajate ⁵⁶⁵⁷ | 22.26.19 |
| TB.3.2.1.2 | yaḥ kāmāyetāpaśuḥ syād ity aparṇāṃ tasmai śuṣkāgrām āhared apaśur eva bhavati / yaḥ kāmāyeta paśumān syād iti bahuparṇāṃ tasmai bahuśākhām āharet paśumantam evainaṃ karoti ⁵⁸ | 1.1.9 |
| TB.3.4.1.1 | brahmaṇe brāhmaṇam ālabhate ⁵⁹ | 20.24.8 |
| TB.3.7.1.9* | yasya vratye 'han patny anālambhukā syāt tām aparudhya ya-jeta ⁶⁰⁶¹ | 9.2.1 |
| TB.3.11.9.1 | taṃ haitam eke paśubandha evottaravedyāṃ cinvate ⁶² | 19.14.4 |
| TB.3.12.5.10 | veditṛṭīye yajate ⁶³⁶⁴ | 19.11.5 |
| TĀ.5.6.2 | sakṛd eva pravṛjyaḥ ⁶⁵ | 15.18.15 |
| TĀ.5.8.13 | saṃvatsaram na māṃsam aśnīyāt / na rāmām upeyāt / na mṃ-mayena pibet / nāsya rāma ucchiṣṭam pibet / teja eva tat saṃ-śyati ⁶⁶ | 15.12.13 |
| TĀ.5.10.5–6 | yaḥ dviṣyād yatra sa syāt tasyām diśy audumbaryām śākhā-yām udvāsayet / ūrg vā udumbaro 'nnaṃ prāṇaḥ śug gharmāḥ / idam aham amuṣyāmuṣyāyaṇasya śucā prāṇam apidahāmi śucaivāsya prāṇam apidahati / tājag ārtim ārcchati ⁶⁷⁶⁸ | 15.16.4 |
| MS.1.4.8:56.4 | pumāṃsam ha ⁶⁹ jānukā bhavati ⁷⁰ | 1.10.11 |
| MS.1.5.12:80.19* | yat kimcāgnihotrī kāmāyeta tad agnīn yāceta / upainaṃ tan na-mati ⁷¹⁷² | 6.19.3 |
| MS.1.8.6:123.12 | yad āngāreṣu vyavaśānteṣu lelāyad vīva bhāti tad devānām āsyam tasmāt tathā hotavyaṃ yathāsye 'pidadhāty evaṃ tat ⁷³⁷⁴ | 6.9.2 |

⁵⁵... iti vijñāyate.

⁵⁶TB lacks ya etena yajate.

⁵⁷... iti vijñāyate.

⁵⁸... iti vijñāyate.

⁵⁹... ity etad yathāsamāmnātam.

⁶⁰TB: yāsya vratyē 'han pātny anālambhukā bhāvati / tām aparūdhyā yajeta.

⁶¹no mark.

⁶²... iti brāhmaṇavyākhyātā vikārāḥ.

⁶³Caland: in Āp. ist yajeteti zu lesen.

⁶⁴... iti vijñāyate.

⁶⁵... iti vijñāyate.

⁶⁶tena pravṛjya ... iti vijñāyate.

⁶⁷TĀ: yāṃ dviṣyāt / yātra sā syāt / tāsyām diśy ūdvāsayet / eṣā vā agnīr vaiśvānarāḥ / yāt pravargyāḥ / agnīnaivainaṃ vaiśvānarēṇābhīprāvartayati / āudumbaryāṃ śākhāyām ūdvāsayet / ūrg vā udumbārah / ānnaṃ prāṇaḥ śug gharmāḥ // idam aham amuṣyāmuṣyāyaṇasya śucā prāṇam āpi dahāmi tya āha / śucaivāsya prāṇam apidahati / tājag ārtim ārcchati /

⁶⁸... iti vijñāyate.

⁶⁹ha lacks in MS.

⁷⁰... iti vijñāyate.

⁷¹MS: yādyat kāmāyeta tāttad agnihotry āgnīñ yāced ūpa hainaṃ tāt namati.

⁷²... iti vijñāyate.

⁷³MS: yād āngāreṣu vyavaśānteṣu lelāya vīva bhāti tād devānām āsyam ātho amuṣya ca vā etād ādityāsya téjo mānyante 'gnés ca tasmāt tāhi hotavyaṃ yād dhy ēvāsān apidadhāti tād dhinōti.

⁷⁴... iti vijñāyate.

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| MS.1.8.9:130.1 | yadi gārhapatya āhavanīyo vānugacchet tebhya evāvākṣāṇebhyo 'dhi manthitavyaḥ / yadi na tādrśānīvāvākṣāṇāni syur bhasmanārāṇī saṃsparśya manthitavyaḥ / svād evainaṃ yoner janayati ^{75 76} | 9.9.11 |
| MS.1.9.7:138.12 | saṃvatsaraṃ caturṇām eko nāśnīyāt / tad vratam ^{77 78} | 14.13.1 |
| MS.1.10.8:148.13 ⁷⁹ | ṛtuyājī vā anyaś cāturmāsyayājy anyāḥ // yo vasanto 'bhūt prāvṛḍ abhūc charad abhūd iti yajate sa ṛtuyājī ⁸⁰ | 8.4.13 |
| MS.1.10.17:157.8* | na prācī vedir uddhatyā / pitṛyajño hi / na dakṣiṇā / yajño hi / ubhe diśāv antaroddhatyā / ubhaye hi devās ca pitaraś cejyante ^{81 82} | 8.13.5 |
| MS.3.1.9:11.11 | prāṇān asya saṃbhinatti / badhiro ha ⁸³ bhavati ⁸⁴ | 16.8.14 |
| MS.3.4.3:47.18 | tad āhur hotavyam eva nahi suṣuvāṇaḥ kaṃcana pratyavarohatī ⁸⁵ | 17.19.11 |
| MS.3.4.3:48.8 | na hy etasyāvadāna asti ⁸⁶ | 17.20.12 |
| MS.3.4.7:53.12 | svād evainaṃ yoner janayati ⁸⁷ | 14.34.1 |
| MS.3.8.4:99.3 | agnayo vāva devayajanaṃ / yatra kva cāgnīm ādhāya yajate devayajana eva yajate ^{88 89} | 10.20.3 |
| MS.3.9.2:115.15 | atha tato varṣīyān / varṣīyān eva kāryaḥ ⁹⁰ | 7.2.16 |
| MS.3.9.5:122.5 | yo 'pannadan malaṃ tat paśūnām ⁹¹ | 7.12.4 |
| MS.4.6.3:80.19 | ārtapātram etad yan manthipātram / yam ṛtvijāṃ dviṣyāt tasmai haret / ārchatīhaiva ^{92 93} | 12.23.12 |
| KS.6.6:55.3 | yadi sāyam ahute 'gnihotre pūrvo 'gnir anugacched adhiśrityāgnihotram unnīya vāgninā ca sahāgnihotreṇa cānuddravet / yo brāhmaṇo bahuvit sa uddharet / yat purā dhanam adāyī syāt tad dadyāt / acyutenainaṃ cyāvayati ^{94 95} | 9.9.6 |

⁷⁵MS: yāsyāgnīr anugāchet tébhya evāvākṣāṇebhyo 'dhi manthitavyāś tād enaṃ svād yoneḥ prājanayati yādi nā tādrśāni vāvākṣāṇāni syūr bhāsmanārāṇī saṃspṛśya manthitavyaḥ svād evainaṃ yoneḥ prājanayati.

⁷⁶... iti vijñāyate.

⁷⁷MS: caturṇām ékaḥ saṃvatsaraṃ nāśnīyāt tād vratām.

⁷⁸... iti vijñāyate.

⁷⁹=KS.36.3:70.17.

⁸⁰... (another brāhmaṇa) iti vijñāyate.

⁸¹Caland: NI. in der MS, der Schlusssatz jedoch aus TB.1.6.8.5. MS: ná prācy uddhātīyā pitṛyajño hí ná dakṣiṇā yajño hy ubhé diśā antaróddhanty ubhāye hí jyānte. TB: ubhāye hí devās ca pitaraś cejyānte.

⁸²... iti vijñāyate.

⁸³MS lacks ha.

⁸⁴... iti vijñāyate.

⁸⁵no mark, or ...(iti).

⁸⁶... iti vijñāyate.

⁸⁷... iti vijñāyate.

⁸⁸MS: agnīr vāvā devayajanaṃ tād yā evāñ vidvān yātraivā kvā cāgnīm ādhāya yajate devayajana evā yajate.

⁸⁹... iti vijñāyate.

⁹⁰... ity eke.

⁹¹... iti vijñāyate.

⁹²MS: ārtam vā etāt pātram yān manthipātrām yāṃ dviṣyād ṛtvijāṃ tasmai haret ārtim ārchati.

⁹³... iti vijñāyate.

⁹⁴KS: yadi sāyam ahute 'gnihotre pūrvo 'gnir anugacched agnihotram adhiśrityonnyāgninā pūrvepoddruyāgnihotreṇānuddravet āhutyāivainaṃ cyāvayati yo brāhmaṇo bahuvit syāt sa uddharet sarveṇaivainaṃ brahmaṇod-dharati yat purā dhanam adāyī syāt tad dadyād acyutenaivainaṃ cyāvayati.

⁹⁵... iti vijñāyate.

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| KS.9.14:116.16 | caturhotṛṇ vyākhyāyājyair udgāyati ⁹⁶⁹⁷ | 12.28.8 |
| KS.10.5:129.6 | vi vā etasya yajñāś chidyate yasya yajñe pratate 'ntar etām iṣṭim nirvapanti / ya evāsāv āgneyo 'ṣṭākāpālah paurṇamāsyām yo 'māvāsyāyām tam agnaye pathikṛte kuryāt / tenaiva punaḥ pan- thām avaiti na yajñam vicchinatti ⁹⁸⁹⁹ | 9.4.4 |
| KS.22.12:68.4 | vindaty eva ¹⁰⁰ | 16.12.3 |
| KS.23.6:82.1 | tasmād dikṣito dvādaśāhaṃ bhṛtiṃ vanvīta / yajñam eva tat saṃbharati ¹⁰¹¹⁰² | 10.18.4 |
| KS.26.1:122.7 | upari dūram dūhed ā vakṣaṇānām āviṣkartoḥ / ahrītamukhyasyā jāyate ¹⁰³¹⁰⁴ | 13.15.11 |
| KS.27.4:143.13 ¹⁰⁵ | tasmād brāhmaṇena bahiṣpavamāna upasadyaḥ / pavitraṃ hi / yaṃ dviṣyāt taṃ bahiṣpavamānāt paribādheta ¹⁰⁶¹⁰⁷ | 12.17.10 |
| KS.34.9:42.19 | pīvā dikṣate / kṛśo yajate / yad asyāṅgānām mīyate juhoty eva tat ¹⁰⁸¹⁰⁹ | 21.1.9 |
| KS.34.9:42.22 | yo 'tapasvī syād asaṃśliṣṭo 'sya yajñāḥ syāt / tapasvī syāt / yajñam eva tat saṃśleṣayate ¹¹⁰¹¹¹ | 21.1.10 |
| KS.34.9:43.18 | aparimitā dikṣeran ¹¹² | 21.1.15 |
| KS.34.9:44.1 | ṛdhnoti ya evaṃvidvān śiṣire dikṣate vasanta uttiṣṭhate ¹¹³¹¹⁴ | 21.2.10 |
| ŚB.12.9.2.11 | vatsaṃ pūrvasyām dadāti / mātaram uttarasyām ¹¹⁵ | 19.10.12 |
| ŚB.13.7.1.9 | sarvasyāptyai sarvasyāvaruddhyai ¹¹⁶ | 20.25.16 |
| JB.2.103:21 | niṣkī sragvī saṃgrahītā bhavati ¹¹⁷ | 22.12.9 |
| PB.4.9.12 | brahmavādyam vadanti ¹¹⁸¹¹⁹ | 21.10.12 |
| PB.4.9.14 | prajāpatiṃ parivadanti ¹²⁰¹²¹ | 21.11.13 |

⁹⁶KS: caturhotāraṃ vyākhyāyājyair udgāyet.

⁹⁷... iti vijñāyate.

⁹⁸KS: ví vā etād yajñāṃ chinatti yád yajñé prátata etám antaréṣṭim nirvápati yá evásá āgneyò 'ṣṭākāpālah pūrṇámāse yò 'māvāsyāyām tám agnáye pathikṛte kuryāt ténaivá púnaḥ pánthām aváiti ná yajñāṃ vicchinatti.

⁹⁹athaikēṣām ... iti vijñāyate.

¹⁰⁰... iti vijñāyate.

¹⁰¹KS: tasmād dvādaśa rātrīr dikṣito bhṛtiṃ vanvīta yāvān eva yajñas taṃ saṃbhāvayati.

¹⁰²... iti vijñāyate.

¹⁰³KS: duram upary udūhetāhrītamukhyasyā jāyate.

¹⁰⁴... iti vijñāyate.

¹⁰⁵=KpS.42.4:293.22.

¹⁰⁶KS, KpS: tasmād brāhmaṇo bahiṣpavamānam āsīta pavitraṃ hi tat tasmād yaṃ dviṣyāt taṃ bahiṣpavamānāt paribādheta.

¹⁰⁷... iti vijñāyate.

¹⁰⁸KS: pīvā dikṣeta yad asyāṅgānāmīyate(sic) juhoty eva tat.

¹⁰⁹... iti vijñāyate.

¹¹⁰KS: yo 'tapasvī bhavaty asaṃśliṣṭo 'sya yajñas tapasvī syād yajñam eva saṃśleṣayate.

¹¹¹... iti vijñāyate.

¹¹²... ity antato vadati.

¹¹³KS lacks vasanta uttiṣṭhate.

¹¹⁴... iti vijñāyate.

¹¹⁵vijñāyate ca ...

¹¹⁶... iti vijñāyate.

¹¹⁷... iti vijñāyate.

¹¹⁸Caland: Nämlich PB.4.9.12(wo aber brhmodyam statt brhmavādyam), vgl. AB.5.25.22, KB.27.4. PB: brahmodyam vadanti brahmavarcasa eva pratitiṣṭhanti.

¹¹⁹... iti vijñāyate.

¹²⁰PB: prajāpatiṃ parivadanty āptvaivainam tad vyācakṣate tāvad āpāmainam iti.

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| PB.9.5.5 | pratidhuk ca prātaḥsavane pūtikāś ca / śṛtaṃ ca mādhyaṃdine savane pūtikāś ca / dadhi ca tṛtīyasavane pūtikāś ca ¹²² ¹²³ | 14.24.15 |
| PB.9.6.1 | yadi prātaḥsavane kalaśo dīryeta vaṣaṭkāraṇidhanaṃ brahmasāma kuryāt ¹²⁴ ¹²⁵ | 14.25.11 |
| PB.13.12.15 | yathohuṣo vahaṃ pratyañjyāt tādrk tat ¹²⁶ ¹²⁷ | 21.8.10 |
| PB.17.1.17* | trayastrīṣatātrayastrīṣatā gṛhapatim abhi samāyanti ¹²⁸ ¹²⁹ | 22.5.10 |
| ĀpŚS.2.16.10 | purohitasya pravareṇa rājā pravṛṇīte ¹³⁰ | 24.5.9 |
| ĀpŚS.14.7.4 | pratipaśu barhiṣi ¹³¹ ¹³² | 18.2.16 |
| ĀpŚS.14.24.14 | pratidhuṣā prātaḥsavane ¹³³ | 22.10.5 |
| BaudhŚS.24.11:195.5 | sarvāṃl lokān paśubandhayājy abhijayati ¹³⁴ | 7.1.1 |

1.3 brāhmaṇa passages quoted with their names

In this order: kaṅkatibrāhmaṇa, kālabavibrāhmaṇa, chandogabrāhmaṇa, paiṅgāyanibrāhmaṇa, bahvṛcabrāhmaṇa, vājasaneyaka, śātyāyanaka, śātyāyanibrāhmaṇa, śailālibrāhmaṇa.

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| kaṅkati-brāhmaṇa | nāvidviṣāṇayoḥ saṃsavo vidyate ¹³⁵ ¹³⁶ | 14.20.4 |
| kālabavi-brāhmaṇa | ekādaśaikādaśīṅh prāciḥ saṃminvanti ¹³⁷ ¹³⁸ | 20.9.9 |
| chandoga-brāhmaṇa | taṃ pṛcchati ka ṛtvijaḥ ke yājayanti kaccin nāhīnaḥ kaccin na nyastam ārtvijyaṃ kaccit kalyāṇyo dakṣiṇāḥ ¹³⁹ | 10.1.3 |
| chandoga-brāhmaṇa | vasantevasante jyotiṣṭomena yajeta / tasya tisro dakṣiṇāḥ ¹⁴⁰ | 10.2.5 |
| paiṅgāyani-brāhmaṇa | tadabhāve 'naḍvān pūrvavād etāni karmāṇi karoti ¹⁴¹ ¹⁴² | 5.14.18 |
| paiṅgāyani-brāhmaṇa | yadītarāṇi na vidyerann apy anaḍvāham eva dadyāt / anaḍuhi ha vā ete ca kāmā ataś ca bhūyāṃsaḥ ¹⁴³ ¹⁴⁴ | 5.29.4 |
| bahvṛca-brāhmaṇa | hastenopavapati ¹⁴⁵ | 1.20.10 |

¹²¹... iti vijñāyate.

¹²²PB: pratidhuk ca prātaḥ pūtikāś ca śṛtaṃ ca mādhyaṃdine pūtikāś ca dadhi cāparāhṇe pūtikāś ca.

¹²³athaikēśāṃ ... iti.

¹²⁴PB: yadi kalaśo dīryeta vaṣaṭkāraṇidhanaṃ brahmasāma kuryāt.

¹²⁵athaikēśāṃ ... iti.

¹²⁶PB: madhu vāśayed gṛtaṃ vā yathohuṣo baham pratyanakti tathā tat.

¹²⁷... iti vijñāyate.

¹²⁸PB: trayastrīṣatātrayastrīṣatā gṛhapatim abhi samāyanti trayastrīṣad dhi devā ārdhnuvan ṛdhyā eva.

¹²⁹no mark.

¹³⁰... iti vijñāyate.

¹³¹ĀpŚS.14.7.4: pratipaśu barhīṃṣi.

¹³²... ity uktam.

¹³³... ity uktam.

¹³⁴no mark.

¹³⁵Caland: Nach dem BaudhŚS.23.5:156.1 lautet so ein Chāgaleyabrāhmaṇa. cf. Lost Brāhmaṇa. p.102, 106.

¹³⁶... iti kaṅkatibrāhmaṇaṃ bhavati.

¹³⁷cf. Lost Brāhmaṇa. p.102.

¹³⁸... iti kālabavibrāhmaṇaṃ bhavati.

¹³⁹... iti chandogabrāhmaṇaṃ bhavati.

¹⁴⁰... iti chandogabrāhmaṇaṃ bhavati.

¹⁴¹cf. Lost Brāhmaṇa. p.110.

¹⁴²... iti paiṅgāyanibrāhmaṇaṃ bhavati.

¹⁴³cf. Lost Brāhmaṇa. p.110.

¹⁴⁴... iti paiṅgāyanibrāhmaṇaṃ bhavati.

¹⁴⁵... iti bahvṛcabrāhmaṇaṃ.

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|------------------|--|---------|
| bahvṛca-brāhmaṇa | kamaṇḍalupada ādadhīta ¹⁴⁶ | 5.15.1 |
| bahvṛca-brāhmaṇa | sarve vā ete homārthā ādhīyante / catasro gārhapatyē juhōti catasro 'nvāhāryapacane dve āhavanīye / daśa saṃpadyante / daśākṣarā virāḍ virājā yajñāḥ saṃmitāḥ ^{147 148} | 6.13.9 |
| bahvṛca-brāhmaṇa | brahmacārī vā juhuyād brahmaṇā hi sa parikrīto bhavati / kṣī- rahotā vā juhuyād dhanena hi sa parikrīto bhavati ¹⁴⁹ | 6.15.16 |
| bahvṛca-brāhmaṇa | vṛihibhir iṣṭvā vṛihibhir eva yajetā yavebhyo darśapūrṇamāsāv evaṃ yavair ā vṛihibhyo 'pi vā vṛihibhir evobhatraite ha vai sūpa- caratamā bhavanti ¹⁵⁰ | 6.31.13 |
| bahvṛca-brāhmaṇa | prarūḍhakakṣe yaṣṭavyam ¹⁵¹ | 8.5.2 |
| bahvṛca-brāhmaṇa | yo 'nūcānaḥ śrotriyas tasya pravṛñjyāt ^{152 153} | 11.2.10 |
| bahvṛca-brāhmaṇa | yady u vai svayaṃ hotā yajamānaḥ syāt sarped eva / aupagātraṃ hy asya ^{154 155} | 12.17.2 |
| bahvṛca-brāhmaṇa | ṣaṣṭitṛiṇi śatāni sahasrāṇām dadāti ¹⁵⁶ | 18.8.7 |
| vājasaneyaka | prastaram eva mantreṇa dāti tūṣṇim itarat ¹⁵⁷ | 1.4.7 |
| vājasaneyaka | anūyājārthe prācī ulmuke udūhati ^{158 159} | 2.9.8 |
| vājasaneyaka | apy alpaśo lomāni vāpayate ¹⁶⁰ | 4.1.5 |
| vājasaneyaka | apy aśamīgarbhasya ¹⁶¹ | 5.1.3 |
| vājasaneyaka | na saṃbhārān saṃbharet ¹⁶² | 5.1.6 |
| vājasaneyaka | ajasya pada ādadhīta ¹⁶³ | 5.15.1 |
| vājasaneyaka | vyāhṛtibhir evodgīthaṃ bhavati ¹⁶⁴ | 5.16.8 |
| vājasaneyaka | upavasatha evainam āhareyur navāvasāna evainam āha- reyuḥ ^{165 166} | 6.2.16 |
| vājasaneyaka | na prātar agnim upa canāvarohen na prātar āhitāgnīś cana man- yeta ¹⁶⁷ | 6.19.6 |

¹⁴⁶... iti bahvṛcabrāhmaṇam.

¹⁴⁷Caland: KB.2.3 ist dem Inhalt und zum größten Teile auch dem Wortlaut nach mit diesem Zitat identisch. E.R.S. Sarma, KB.2.4.2–8 sarveṣu tv eva juhuyāt // homāya hy eta ādhīyante // catasro gārhapatyē // catasro anvāhāryapacane // dve āhavanīye // tā daśa saṃpadyate // daśa daśini virāt //.

¹⁴⁸... iti bahvṛcabrāhmaṇam bhavati.

¹⁴⁹... iti bahvṛcabrāhmaṇam.

¹⁵⁰... iti bahvṛcabrāhmaṇam.

¹⁵¹... iti bahvṛcabrāhmaṇam bhavati.

¹⁵²Caland: Nl. KB.8.3. E.R.S. Sarma, KB.8.4.4 kāmam tu yo 'nūcānaḥ śrotriyaḥ syāt tasya pravṛñjyāt.

¹⁵³... iti bahvṛcabrāhmaṇam.

¹⁵⁴Caland: Mit leichter Änderung nach KB.12.5. E.R.S. Sarma, KB.12.6.11–13 yadi tu svayaṃ hotā syāt // anūtiṣṭhet // aupagātraṃ hy asya bhavati //.

¹⁵⁵... iti bahvṛcabrāhmaṇam bhavati.

¹⁵⁶... iti bahvṛcabrāhmaṇam bhavati.

¹⁵⁷... iti vājasaneyakam.

¹⁵⁸Caland: Vgl. ŚB.1.8.2.1, dessen Wortlaut: té vā eté úlmuke údūhanti / anuyājēbhyāḥ freilich etwas abweicht.

¹⁵⁹... iti vājasaneyakam.

¹⁶⁰... iti vājasaneyakam.

¹⁶¹... iti vājasaneyakam.

¹⁶²... iti vājasaneyakam.

¹⁶³... iti vājasaneyakam.

¹⁶⁴... iti vājasaneyakam.

¹⁶⁵Caland: Nl. im ŚB.2.3.2.7–8. ŚB: upavasathā evāinam āhareyuḥ / ... // navāvasitē vainam āhareyuḥ / ...

¹⁶⁶... iti vājasaneyakam.

¹⁶⁷... iti vājasaneyakam.

| | | |
|--------------|--|---------|
| vājasaneyaka | bhūr bhuvah suvah suprajāḥ prajayā bhūyāsam suvīro vīraiḥ su- varcā varcasā supoṣaḥ poṣair ity evopatiṣṭheta ¹⁶⁸ | 6.19.7 |
| vājasaneyaka | tryaratnīś caturaratnir vā pālāśo nirūḍhapaśubandhasyāto 'nyaḥ saumyasyādhvarasya ^{169 170} | 7.2.17 |
| vājasaneyaka | dvayor adharayoḥ ¹⁷¹ | 7.11.10 |
| vājasaneyaka | iṣṭividho vā anyāḥ paśubandhaḥ somavidho 'nyaḥ / sa yatraitaḍ apaḥ praṇayati pūrṇapātram ninayati viṣṇukramān krāmāti sa iṣṭividho 'to 'nyaḥ somavidhaḥ ^{172 173} | 7.28.1 |
| vājasaneyaka | māmsīyanti ha vā agnayo 'juhvato yajamānasya / te yajamānam eva dhyāyanti / yajamānaṃ saṃkalpayanti / pacanti ha vā anyeṣv agniṣu vr̥thāmāmsam / athaitēṣāṃ nānyā māmsāsā vid- yate / yasyo caite bhavanti taṃ tato nānījānaṃ paśunā saṃvat- saro 'tiyāt / āyuṣyo ha vā asyaiṣa ātmaniṣkrayaṇaḥ ^{174 175} | 7.28.8 |
| vājasaneyaka | atrāpi meṣam meṣīm ca karoti ^{176 177} | 8.6.4 |
| vājasaneyaka | kāyam ekakapālam adhiśrityāpyebhyo ninīyāgnī praṇayataḥ ¹⁷⁸ | 8.6.7 |
| vājasaneyaka | kāmam ete vāsasī yasmai kāmāyētām tasmai dadyātām / na hi dikṣitavasane bhavataḥ ^{179 180} | 8.8.17 |
| vājasaneyaka | yajño ha vā eṣa yad varuṇaparaghāsā na hy avakalpate yad utta- ravedyām agnihotraṃ juhuyāt ^{181 182} | 8.8.23 |
| vājasaneyaka | odanayor nimne kṛtvā tatrājyam ānīya tata ājyārthān kuruta ājyasthālyā vā ¹⁸³ | 8.11.2 |
| vājasaneyaka | kṛtvā tām asyāgnibhir daheyuḥ ¹⁸⁴ | 9.11.23 |
| vājasaneyaka | prāgvaṃśasya madhyamaṃ sthūṇārājāṃ ārabhya japatī ^{185 186} | 10.3.4 |
| vājasaneyaka | kuṇḍe hiraṇyam avadhāya tasmin snāti ¹⁸⁷ | 10.5.16 |

¹⁶⁸ ... iti vājasaneyakam.

¹⁶⁹ cf. ŚB.11.7.4.1 sá vā eṣa tryaratnir vaivá caturaratnir vā paśubandhayūpó bhavaty átha yó 'ta ūrdhvāḥ saum-
yáśyaiva sò 'dhvarásya.

¹⁷⁰ ... iti vājasaneyakam.

¹⁷¹ ... iti vājasaneyakam.

¹⁷² Caland: Āp. zitiert mit einiger Freiheit ŚB.11.7.2.1. ŚB: haviryajñávidho ha vā anyāḥ paśubandhāḥ savávidho
'nyāḥ sá haiśá haviryajñávidho yásmin vratám upanáyati yásminn apāḥ praṇáyati yásmin pūrṇapātrám nináyati
yásmin viṣṇukramān kramáyaty átha haiśá savávidho yásminn etāni ná kriyānte /.

¹⁷³ ... iti vājasaneyakam.

¹⁷⁴ cf. ŚB.11.7.1.2 āyuṣyo ha vā asyaiṣa ātmaniṣkrayaṇo bhavati māmsīyānti ha vai juhvato yajamānasyāgnāyas
té yajamānam evá dhyāyanti yajamānaṃ saṃkalpayanti pácanti vā anyeṣv agniṣu vr̥thāmāmsám áthaitēṣāṃ náto
'nyā māmsāsā vidyate yásyo caite bhávanti /.

¹⁷⁵ ... iti vājasaneyakam bhavati.

¹⁷⁶ Caland: Āp. gibt teilweise eine Umschreibung der Vorschrift des ŚB.2.5.2.14–15. ŚB.2.5.2.15: tatrāpi meṣam
ca meṣīm ca kurvanti /.

¹⁷⁷ ... iti vājasaneyakam.

¹⁷⁸ ... iti vājasaneyakam.

¹⁷⁹ cf. ŚB.2.5.2.47 kāmam haité yasmai kāmāyeta tasmai dadyān ná hí dikṣitavasane bhávataḥ.

¹⁸⁰ ... iti vājasaneyakam.

¹⁸¹ cf. ŚB.2.5.2.48 ná hí tát avakálpate yád uttaravedāḥ agnihotraṃ juhuyāt.

¹⁸² ... iti vājasaneyakam.

¹⁸³ ... iti vājasaneyakam.

¹⁸⁴ ... iti vājasaneyakam.

¹⁸⁵ cf. ŚB.3.1.1.11 sá pūrvārdhyam sthūṇārājāṃ abhipádyaitád yájur áha.

¹⁸⁶ ... iti vājasaneyakam.

¹⁸⁷ ... iti vājasaneyakam.

| | | |
|--------------|---|-------------|
| vājasaneyaka | yadi traikakudam nādhigacched yenaiva kena cāñjanenāñjīta ^{188 189 190} | 10.7.2 |
| vājasaneyaka | kṛṣṇam jīvorṇānām ¹⁹¹ | 10.9.6 |
| vājasaneyaka | uṣṇīṣeṇa pradakṣiṇam śiro veṣṭayate ^{192 193} | 10.9.9 |
| vājasaneyaka | yady enam sūdreṇa samvāda upapadyeta brāhmaṇarājanyavaiśyānām ekam brūyād imam ittham brūhīti ^{194 195} | 10.12.12 |
| vājasaneyaka | etenaivāsmīn samidham ādadhāti ¹⁹⁶ | 11.1.15 |
| vājasaneyaka | etenaivāsmīn samidham ādadhāti ¹⁹⁷ | 11.18.4 |
| vājasaneyaka | aruṇadūrvāḥ kuśān vā haritān ^{198 199} | 14.24.12 |
| vājasaneyaka | pañcaprādeśām iṣumātrīm vā yadi pañca paśavo bhavanti ^{200 201} | 16.4.8 |
| vājasaneyaka | api vā māmsam aśnīyād upari śayīta striyaṃ tv eva nopeyāt ^{202 203} | 16.8.10 |
| vājasaneyaka | mahāntam bhṛhantam aparitam svargakāmaś cinvīta ²⁰⁴ | 16.13.12 |
| vājasaneyaka | haviṣkṛtā vācam visṛjya ^{205 206} | 16.17.3 |
| vājasaneyaka | haviṣkṛtā vācam visṛjya ^{207 208} | 16.17.6 |
| vājasaneyaka | ekavidhaḥ prathamo 'gniḥ / dvividho dvitīyaḥ / trividhas tṛtīyaḥ / ta evam evodyanty aikaśatavidhāt // tad u ha vai saptavidham eva cinvīta saptavidho vāva prakṛto 'gnis tata ūrdhvam ekottarān ²⁰⁹ | 16.17.15–16 |
| vājasaneyaka | ulūkhalm upadadhāti ²¹⁰ | 16.26.12 |
| vājasaneyaka | ādityeṣṭakābhīr ²¹¹ ghṛtapiṇḍān vyatiṣaktān ²¹² | 17.5.8 |

¹⁸⁸Caland: Der Tatsache, nicht ganz dem Wortlaut nach, stimmt ŚB.3.1.3.12 überein. ŚB: yādi traikakudām nā vindéd āpy ātraikakudam evā syāt samānī hy evāñjanasya bandhūtā.

¹⁸⁹BhārŚS.10.4.12 quotes same passage without indicating the source: yadi traikakudam nādhigacched yenaiva kena cāñjanenāñjīta.

¹⁹⁰...iti vājasaneyakam.

¹⁹¹... iti vājasaneyakam.

¹⁹²cf. BaudhŚS.6.5:160.22 pradakṣiṇam uṣṇīṣeṇa śiro veṣṭayati.

¹⁹³... iti vājasaneyakam.

¹⁹⁴cf. ŚB.3.1.1.10: yādy enam sūdreṇa samvādó vindéd etéśām evāikam brūyād imam īti vicakṣvemām īti vīcakṣvīti.

¹⁹⁵... (iti) vājasaneyakam.

¹⁹⁶... iti vājasaneyakam.

¹⁹⁷... iti vājasaneyakam.

¹⁹⁸cf. ŚB.4.5.10.5–6 yādy ādarān nā vindéyuh / aruṇadūr vā abhīṣuṇuyād ... // yādy aruṇadūrvā nā vindéyuh / āpi yān evā kāmś ca hāritān kuśān abhīṣuṇuyāt.

¹⁹⁹... iti vājasaneyakam.

²⁰⁰cf. ŚB.6.5.2.10 ātha yādi pañca paśavaḥ syūḥ pañcaprādeśām kuryād iṣumātrīm vā.

²⁰¹... iti vājasaneyakam.

²⁰²Caland: Nl. in ŚB.6.2.2.39.

²⁰³... iti vājasaneyakam.

²⁰⁴... iti vājasaneyakam.

²⁰⁵cf. ŚB.7.2.2.1 tāsya haviṣkṛtā vācam visṛjate vācam visṛjya.

²⁰⁶... iti vājasaneyakam.

²⁰⁷cf. ŚB.7.3.1.4 tāsya haviṣkṛtā vācam visṛjate.

²⁰⁸... iti vājasaneyakam.

²⁰⁹... iti vājasaneyakam.

²¹⁰... iti vājasaneyakam.

²¹¹as Caland's reading. Ed: ādityeṣṭakābhī-

²¹²... iti vājasaneyakam.

| | | |
|-------------------|---|------------|
| vājasaneyaka | ṣaḍaham āgnāvaiṣṇavena pracarati // saptamyām āgnikyā tri- haviṣā ²¹³ | 20.8.10–11 |
| vājasaneyaka | kratupaśūn eva samabhyuccayavad anvaham ālabheran yadi vibhavaḥ paśavaḥ syuḥ / aikādaśinān vā viḥṛtān ²¹⁴ | 21.23.13 |
| śātyāyanaka | kāmam śūdreṇa sambhāṣeta yaḥ pāpena karmanānabhilakṣitaḥ syāt ^{215 216} | 10.12.13 |
| śātyāyanaka | abhivadati nābhivādayate 'py ācāryam śvaśuram rājānam ^{217 218} | 10.12.14 |
| śātyāyanibrāhmaṇa | trayodaśarātram ahatavāsā yajamānaḥ svayam agnihotraṁ juhu- yād apravasann atraiva somena paśunā veṣṭvāgnīm utsrjati yathā suyavasān kṛtvā prājyāt tādrk tat ^{219 220} | 5.23.3 |
| śailālibrāhmaṇa | samudro vā eṣa yad ahorātras tasyaite gādhe tīrthe yat samdhī tasmāt samdhau hotavyam ^{221 222} | 6.4.7 |

1.4 unattested brāhmaṇa passages

| | |
|---------|---|
| 1.2.11 | yo vā adhvaryor grhān veda grhāvān bhavati / ā caturthāt karmaṇo 'bhisamīkṣetedaṁ kariṣyāmīdaṁ kariṣyāmītye ete vā adhvaryor grhāḥ / ya evaṁ veda grhāvān bhavati ²²³ |
| 1.10.11 | pumāṁsam ha jānukā bhavati ²²⁴ |
| 2.5.11 | bahvājyābhyāṁ dārśapūrṇamāsābhyāṁ yajate ²²⁵ |
| 2.11.6 | priyeṇa nāmnā priyaṁ sada āsīdeti yad anyad dhavir dārśapūrṇamāsikebhyas tad ete- nāsādayet ²²⁶ |
| 3.16.8 | saṁkrāmesaṁkrāme vajraṁ bhrātr̥vyāya praharati ²²⁷ |
| 5.4.4 | caturviṁśatyām aparimite yāvātā vā cakṣuṣā manyate tasmān nātīdūram ādheyaḥ ²²⁸ |
| 5.5.7 | jīvataṇḍulam iva śrapayati ^{229 230} |
| 5.20.18 | yady anādhyo 'gnīm ādadhīta kāmam evaikāṁ gām dadyāt sā gavāṁ pratyāmnāyo bha- vati ²³¹ |
| 6.4.11 | sa na manyeta sarveṣv eteṣu kāleṣu hotavyam āpadi hutam ity eva pratiyāt ²³² |

²¹³ ... iti vājasaneyakam.

²¹⁴ ... iti vājasaneyakam.

²¹⁵ cf. Lost Brāhmaṇa. p.100 Fragment LIX.

²¹⁶ ... iti śātyāyanakam.

²¹⁷ cf. Lost Brāhmaṇa. p.100 Fragment LX.

²¹⁸ ... iti śātyāyanakam.

²¹⁹ cf. JB.1.38:9 svayam ahatavāsā yajamāno 'gnihotraṁ juhuyād ajasreṣv agniṣv apravasann / trayodaśim rātriṁ somena vā paśunā veṣṭvotsrjeta / yathā sāvasān kṛtvā prājyāt tādrk tat //. cf. Lost Brāhmaṇa. p.91 Fragment XLII.

²²⁰ ... iti śātyāyanibrāhmaṇam bhavati.

²²¹ Caland: Diese Brāhmaṇastelle hat sehr große Ähnlichkeit mit KB.2.9(8.1ff). E.R.S. Sarma, KB.2.8.17–18 samudro ha vā eṣa sarvaṁharo yad ahorātre // tasya haite gādhe tīrthe yat samdhye //. cf. Lost Brāhmaṇa. p.113.

²²² ... iti śailālibrāhmaṇam bhavati.

²²³ ... iti vijñāyate.

²²⁴ ... iti vijñāyate.

²²⁵ ... iti vijñāyate.

²²⁶ ... iti vijñāyate.

²²⁷ ... iti vijñāyate.

²²⁸ ... iti sarveṣāṁ aviśeṣeṇa śrūyate.

²²⁹ cf. MS.1.6.11:103.14 = MS.1.6.12:104.10: jīvataṇḍulam ivōpaharet.

²³⁰ ... iti vijñāyate.

²³¹ ... iti vijñāyate.

²³² ... iti vijñāyate.

- 6.12.3 na māmsadhautasya devā bhuñjate²³³
6.13.8 yad āhavanīye hutvāparayor juhuyād yathā svargāl lokāt pratyavaro het tādṛk tat²³⁴
6.15.6 śṛtaṃ hi tan na pratiṣīcati pratiṣiktaṃ hi tad ātañcana²³⁵
6.23.1 tejasvīha brahmavarcaśī bhavati²³⁶
6.25.4 yathā ha vā itaṃ pitaraṃ proṣivāmsaṃ putrāḥ pratyādhāvanty evaṃ ha vā etaṃ agnayaḥ
pratyādhāvanti / sa śakalān dārūṇi vāharann eti yathaiva tat putrebhya āharann eti /
tādṛk tat²³⁷
6.29.8 yathā dāntenādāntaṃ saṃyunakti tādṛk tat²³⁸
6.29.9 yena yajñenertset kuryād eva tatrāgneyaṃ aṣṭakapālam²³⁹
6.31.14 varṣāsu śyāmākair yajeta śaradi vrīhibhir vasante yavair yathartu veṇuyavaiḥ²⁴⁰
8.4.13 atha yaś caturṣucaturṣu sa cāturmāśyayājī // vasante vaiśvadevena yajate prāvṛṣi varu-
ṇapraghāsaiḥ / śaradi sākamedhaiḥ²⁴¹
8.13.15 yajñopavitī somāya pitṛmate^{242 243}
8.13.20 vidahyamānāḥ pariśerate²⁴⁴
8.22.15 sa triṣutriṣu saṃvatsareṣu māsāṃ na yajate²⁴⁵
9.10.6 agnihotrāpratyāmnāyo bhavati²⁴⁶
9.11.9 upari hi devebhyo dhārayati²⁴⁷
9.14.14 kṛṣṇājinaṃ dakṣiṇā kūṭaṃ vā karṇo vā gardabho hariṇo vā hariṇapṛṇākā vā śyāmākāpātro
vā śaphako vā^{248 249}
9.15.7 yasya puroḍāśaḥ kṣāyati taṃ yajñaṃ nirṛtir gr̥hṇāti / yad ucchiṣṭaṃ syāt tena pracared
dvesyāya tāṃ dakṣiṇāṃ havir ucchiṣṭaṃ ca dadyāt / tam eva nirṛtyā gr̥hāyati^{250 251}
9.15.16 apo vyāpannaṃ havir abhyavaharati²⁵²
9.15.18 yamam eva tad gacchati²⁵³
10.6.9 tad evāśyāmuṣmiṃ loka bhavati^{254 255}

²³³ ... iti vijñāyate.

²³⁴ ... iti vijñāyate.

²³⁵ ... iti vijñāyate.

²³⁶ ... iti vijñāyate.

²³⁷ ... iti vijñāyate.

²³⁸ ... iti vijñāyate.

²³⁹ ... iti vijñāyate.

²⁴⁰ ... iti vijñāyate.

²⁴¹ ... iti vijñāyate.

²⁴² cf. TS.1.8.5.1 = TB.1.6.8.2: sōmāya pitṛmāte puroḍāśaṃ śāṭkapālam nīrvapati.

²⁴³ ... iti yathāsāmāmnātam.

²⁴⁴ ... iti vijñāyate.

²⁴⁵ vijñāyate ca ...

²⁴⁶ ... iti vijñāyate.

²⁴⁷ ... iti vijñāyate.

²⁴⁸ Caland: Der Vorschrift liegt MS.2.2.4:18.13–16 zu grunde. MS.2.2.4:18.16 kūṭaṃ dāikṣiṇā karṇo vā gardabhāḥ.

²⁴⁹ ... iti vijñāyate.

²⁵⁰ Caland: Die Vorschriften sind vermutlich eine erweiterte (und absichtliche?) Variante zu MS.1.4.13:62.14. MS: ātha yāsya puroḍāśau kṣāyatas tāṃ yajñāṃ vāruṇo gr̥hṇāti.

²⁵¹ athaikṣāṃ ... iti vijñāyate.

²⁵² ... iti vijñāyate.

²⁵³ ... iti vijñāyate.

²⁵⁴ Caland: Das Sūtra entweder auf der MS.3.6.2:61.14 oder auf dem KS.22.13:69.4 gegründet. MS: yāthā vā ihā dikṣitā evāṃ vā eṣo 'muṣmiṃ loka evā vā ātyāśitasya tiṣṭhati. KS: evāṃ iva vā amuṣmiṃ loka yāthā dīkṣamāṇo yāthā mānyeta—.

²⁵⁵ ... iti vijñāyate.

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| 10.14.9 | yadā vai dīkṣitaḥ kṛśo bhavaty atha medhyo bhavati / yadāsminn antar na kimcana bhavaty atha medhyo bhavati / yadāsyā tvacāsthi samdhīyate 'tha medhyo bhavati / yadāsyā kṛṣṇaṃ cakṣuṣor naśyaty atha medhyo bhavati ^{256 257} |
| 10.14.10 | pīvā dīkṣate / kṛśo yajate / yad asyāṅgānām mīyate juhoty eva tat ^{258 259} |
| 11.7.6 | uttānā hi devagavā vahanti ^{260 261} |
| 11.20.12 | somayājī bahuyājī bhavati ²⁶² |
| 12.6.8 | yady agniṣṭomo juhoti / yady ukthyaḥ paridhau nimārṣti / yadi ṣoḍaśī hutvā paridhau lepaṃ nimṛjya droṇakalaśaṃ rarāṭīm copasprṣati / na juhoti nopasprṣati vājpeye 'tirātre ca / etad yajur vadan samudyaiva prapadyate ²⁶³ |
| 12.7.4 | yaśa evainam ṛcchati ²⁶⁴ |
| 12.12.11 | ghāsamebhyaḥ prayacchati ²⁶⁵ |
| 12.13.3 | kāmo hāsyā samardhuko bhavati ²⁶⁶ |
| 13.6.17 | yaṃ yajñam āgacchet taṃ prasarpet ²⁶⁷ |
| 14.5.9 | tathā pātnīvatam chinatti yathādho nābhisaṃmito bhaviṣyati ²⁶⁸ |
| 14.7.16 | śālāmukhīye pracaranti ²⁶⁹ |
| 14.19.9 | abhijitkāryo 'bhijityai / viśvajitkāryo viśvajityai / sarvapṛṣṭhaḥ sarvastomo 'tirātro bhavati sarvasyāptyai sarvasyāvaruddhyai ²⁷⁰ |
| 14.25.5 | yadi prātaḥsavane grāvāṇaṃ nādhigacchet palāśadaṇḍam āhrtya tenaivābhiṣuṇuyāt / etad evāsyā prāyaścittaṃ bhavati ²⁷¹ |
| 14.27.5 | droṇakalaśād gṛhyante ²⁷² |
| 15.5.13 | teṣāṃ vaiṇavā daṇḍā bāhumātrā bhavanti ²⁷³ |
| 15.8.11 | prajvalite rukmam apādatte ²⁷⁴ |
| 15.14.13 | ariktatāyai ^{275 276} |
| 16.15.6 | vi vā etau dviṣāte yaś cokhāyām yaś ca cīyate / brahma yajuḥ / yat saṃnyupya viharati brahmaṇaivainau saṃsāstīti ^{277 278} |

²⁵⁶Caland: Erweiterung von MS.3.6.6:66.14.

²⁵⁷vijñāyate ca ...

²⁵⁸Caland: Am nächsten kommt MS.3.6.6:66.13.

²⁵⁹... iti vijñāyate.

²⁶⁰Caland: Die Handlung gründet sich auf KS.25.8:115.2.

²⁶¹... iti vijñāyate.

²⁶²... iti vijñāyate.

²⁶³athaikēṣām ...

²⁶⁴... iti vijñāyate.

²⁶⁵... iti vijñāyate.

²⁶⁶... iti vijñāyate.

²⁶⁷... iti vijñāyate.

²⁶⁸... iti.

²⁶⁹... iti vijñāyate.

²⁷⁰... iti vijñāyate.

²⁷¹... iti vijñāyate.

²⁷²... iti sarvagrahāṇām skannānām upadastānām ca vijñāyate.

²⁷³... iti vijñāyate.

²⁷⁴... iti vijñāyate.

²⁷⁵Caland: Diese Śruti stand wahrsch. im verlorenen Teil des KĀ.

²⁷⁶... iti vijñāyate.

²⁷⁷Caland: eine Kontamination von TS.5.2.4.1 mit MS.3.2.3:19.11 fgg. oder KS.22.1:19.18 fgg. zu sein. TS: vi vā etāu dviṣāte yaś ca purāgnīr yaś cokhāyām. MS: átho brāhma vāi chāndāñsi brāhmaṇaivā saṃnīvapati. KS: yaś ca cīyate brahmaṇā kṣatrañ sameti brahma yajur brahmaṇaivainau saṃnīvapati.

²⁷⁸vijñāyate ca ... iti.

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| 16.34.2 | yā dakṣiṇāvṛtas tā dakṣiṇata upadadhāt / savyāvṛta uttarataḥ / ṛjulekhāḥ paścāt purastāc ca / tryālikhitā madhye ²⁷⁹ 280 |
| 17.10.4 | gāyatrīm purastād upadadhāti triṣṭubhaṃ dakṣiṇato jagatīm paścād anuṣṭubhaṃ uttarataḥ pañkṭīm madhye / ity etābhiḥ sarvābhiḥ sarvato mukhaṃ upadadhāti ²⁸¹ |
| 17.26.9 | etad vā ṛṣiṇām āgneyaṃ yad yājñaseni citih ²⁸² |
| 18.7.11 | yajñāraṇye pracaranti ²⁸³ 284 |
| 18.7.18 | śvetacchattrī ha bhavati ²⁸⁵ |
| 18.10.21–22 | kesarapāsābhidhānī dakṣiṇā / kṛpāṇo vālābhivītaḥ śabalo vā // trivatsaḥ ²⁸⁶ 287 |
| 18.11.10 | ardhaṃ vedyāḥ kurvanti / ardhaṃ svayaṃkṛtam // ardhaṃ barhir dāti / ardhaṃ svayaṃdinam upasamnahyati // ardham idhmasya vṛscati / ardhaṃ svayaṃvṛkṇam ²⁸⁸ 289 |
| 18.20.6 | śakaṭapratyāmnāyo bhavati ²⁹⁰ |
| 18.21.6 | hiraṇyaprākāśāv adhvaryave dadāti / hiraṇyasrajam udgātre / rukmaṃ hotre ²⁹¹ 292 |
| 19.1.14 | saumikyā veditrīye yajate ²⁹³ 294 |
| 19.22.8 | yad indrāya rāthaṃtarāya ²⁹⁵ |
| 20.2.11 | eṣa vai somaṃ yajñāṃ śiṣuṃ jātaṃ purā tṛṇādyāt somaṃ pāyayanti / etau vai samapau yau śiṣū jātau purā tṛṇādyāt somaṃ pāyayanti ²⁹⁶ |
| 20.10.2 | mahiṣīm brahmaṇe dadāti / vāvātām hotre / parivṛktīm udgātre / pālākalīm adhvar-yave ²⁹⁷ 298 |
| 20.21.8 | ye 'śvasya hutasya gandham ājighranti sarve te puṇyalokā bhavanti ²⁹⁹ |
| 20.22.9 | saha puṇyakṛtaḥ pāpakṛtaś ca hastasamrabdhā grāmam abhyudāyanti / sarve te puṇyalokā bhavanti ³⁰⁰ |
| 20.25.2 | ājya āgneyaḥ pūrvasmin bile / dadhany aindro dakṣiṇe / śṛte pratiduhi nītamiśre vā vaiśvadevaḥ paścime / apsu mairāvaruṇa uttare / payasi bārhaspatyo madhyame ³⁰¹ |
| 21.9.7 | anuṣṭubhā vyāha ³⁰² |

²⁷⁹cf. MS.3.4.7:54.6 yā dakṣiṇāvṛtas tā dakṣiṇatā upadadhāti yāḥ savyāvṛtas tā uttaratās tryālikhitāḥ paścāt prācīr upadadhāti.

²⁸⁰vijñāyate ca ... (as Caland's note).

²⁸¹athaikṣam ...

²⁸²vijñāyate ... iti.

²⁸³cf. PB.18.6.24 yajñāraṇye santiṣṭhata ity āhur aty ukhāny ety ati ṣoḍaśinaṃ na rātriṃ prāpnotīti //

²⁸⁴... iti vijñāyate.

²⁸⁵... iti vijñāyate.

²⁸⁶Caland: In der MS.2.6.5:66.12–13, obgleich der Wortlaut teilweise ein anderer ist. MS: asir vālāpitasthó dáksiṇā śabálo vā trivatsò 'bhidhānī vā késarapāsā.

²⁸⁷... iti vijñāyate.

²⁸⁸cf. KS.15.5:212.11 ardhaṃ vedyāḥ kurvanti ardhaṃ svayaṃkṛtam ardhaṃ barhiṣo dānty ardhaṃ svayaṃdinam ardham idhmasya kurvanti ardhaṃ svayaṃkṛtaṃ.

²⁸⁹athaikṣam ...

²⁹⁰... iti vijñāyate.

²⁹¹cf. ŚB.5.4.5.22 hiraṇmāyīm srājam udgātre rukmāḥ hótre hiraṇmāyau prākāśāv adhvaryúbhyām.

²⁹²... iti yathāsamāmnātam.

²⁹³Caland: Statt yajat iti ist in Āp. yajeteti zu lesen.

²⁹⁴... iti vijñāyate.

²⁹⁵... iti yathāsamāmnātam.

²⁹⁶vijñāyate ... iti.

²⁹⁷cf. ŚB.13.5.4.27, 13.5.2.4–8.

²⁹⁸... iti vijñāyate.

²⁹⁹... iti vijñāyate.

³⁰⁰... iti vijñāyate.

³⁰¹pañcabilasya caror vijñāyate ...

³⁰²... iti vijñāyate.

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| 21.18.10 | udgātā vādayati ³⁰³ |
| 21.22.5 | yan nānā juhuyād ātmano 'ngāni vicchidyāt / yat samāhṛtyāhutīḥ samrundhyāt tad anu yajamānāḥ samrundhyeran / stokā evātman pratyānīya hotavyāḥ / pratyahāngāni dadāti nāhutīḥ samrunaddhi na yajñam vicchinatti ³⁰⁴ |
| 21.25.5–7 | yāny ahāny utsargaprāptāny ekatrikastotrāny eva syuḥ // ekaikām vaiśam stotriyām utsrjeyuḥ / ukthāni vā // samvatsarasayottame 'hann ekām eva stotriyām utsrjeyuḥ / tad utsrṣṭam cānutsrṣṭam ca bhavati ³⁰⁵ |
| 21.25.8–9 | yad ahar utsrjeyus tad eva śvo bhūta upeyuḥ // tad u tathā na kuryāt / vikastīḥ sā samvatsarasya bhavati ³⁰⁶ |
| 22.11.11 | tām asyāpadhvamsamānām bhrātrvyo ³⁰⁷ 'nvapadhvaṃsate ³⁰⁸ |
| 22.26.13 | avabhṛthapratyāmnāyo bhavati ³⁰⁹ |
| 24.5.3 | na devair na manuṣyair ārṣeyaṃ vṛṇīte / ṛṣibhir evārṣeyaṃ vṛṇīte ³¹⁰ |
| 24.5.4 | ārṣeyaṃ anvācaṣṭe / ṛṣiṇā hi devāḥ puruṣam anubudhyante ³¹¹ |
| 24.5.5 | yo vā anyah sann athānyasyārṣeṇa pravṛṇīte sa vā asya tad ṛṣir iṣṭam vītam vṛṇītam ³¹² |
| 24.5.7 | ekam vṛṇīte / dvau vṛṇīte / trīnvṛṇīte / na caturo vṛṇīte / na pañcātivṛṇīte ³¹³ |
| 24.5.8 | ata ūrdhvān adhvaryur vṛṇīte 'muto 'rvāco hotā ³¹⁴ 315316 |
| 24.14.3 | ṛcam uktvā praṇauty aparām uktvā praṇauty adhike punar etad upapadyate samtatam ṛcā vaṣaṭkaroti ³¹⁷ 318 |
| 24.14.5 | uccaiḥ krauñcam iva vāsaṭkuryāt svargakāmasya ³¹⁹ 320 |
| 24.14.7 | yam devatām yajet tām manasā dhyāyet purā vaṣaṭkārāt svargakāmasya ³²¹ 322 |
| 24.14.9 | apānenaiva prāṇam dhārayen nimiṣeṇa cakṣuḥ ³²³ 324 |
| 24.14.10 | yam dviṣyāt tasyauṣaḍ iti vaṣaṭkuryāt / oṣaty eva ³²⁵ |
| 24.14.18 | iḍopahūtetī tatparācī / upahūtetī tatpratīcī ³²⁶ |

³⁰³ ... iti vijñāyate.

³⁰⁴ athaikaṣṭam ... iti vijñāyate.

³⁰⁵ athaikaṣṭam ... iti.

³⁰⁶ athaikaṣṭam ... iti.

³⁰⁷ emended. Ed: bhātrvyo.

³⁰⁸ ... iti vijñāyate.

³⁰⁹ ... iti vijñāyate.

³¹⁰ ... iti vijñāyate.

³¹¹ ... iti vijñāyate.

³¹² ... iti vijñāyate.

³¹³ athaikaṣṭam ... iti vijñāyate.

³¹⁴ Caland: Vgl. 2.16.7–8 (wo richtig ita statt ata). ĀpŚS: api vaikaṃ dvau trīn pañca // na caturo vṛṇīte na pañcātivṛṇīte.

³¹⁵ cf. BaudhŚS.Pravara.2:415.8 athāta ūrdhvān adhvaryur vṛṇīte 'muto 'rvāco hotety eṣa evobhayoḥ sarvatrod-deśaḥ.

³¹⁶ ... iti vijñāyate.

³¹⁷ Caland: Der letzte Satz ist eine Śruti, ähnlich AB.3.7.12. AB: samtatam ṛcā vaṣaṭkrtyam samtatyai.

³¹⁸ vijñāyate ca ... iti ca tadvad yājyāyā adhi vaṣaṭkaroti.

³¹⁹ Caland: Das Obige beruht zum größten Teile auf AB.3.7; zu vergleichen ist TS.2.5.11.1.

³²⁰ ... iti vijñāyate.

³²¹ Caland: Beinahe so AB.3.8.1. AB: yasyai devatāyai havir grhītam syāt tām dhyāyed vaṣaṭkarīṣyan sākṣād eva tad devatām prīṇāti pratyakṣād devatām yajati.

³²² ... iti vijñāyate.

³²³ Caland: Quelle unbekannt, zu vergl. wenigstens ist TB.2.1.5.9. TB: apānāḥ pratyāśrāvitam / máno hótā / cákṣur brahmā / nimeśo vaṣaṭkārāḥ.

³²⁴ ... iti vijñāyate.

³²⁵ ... iti vijñāyate.

³²⁶ vijñāyate ca ...